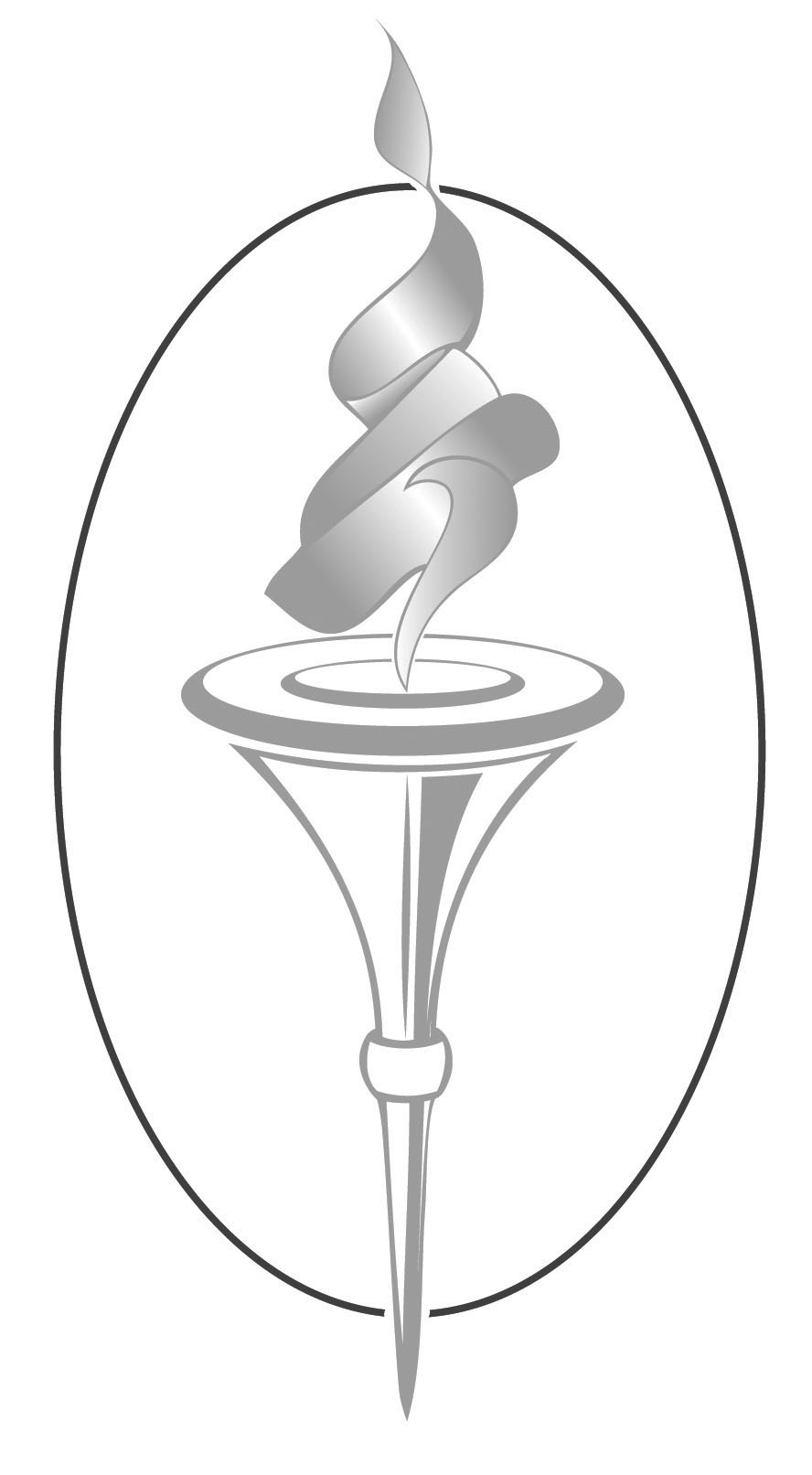
IDAHO HIGH SCHOOL ACTIVITIES ASSOCIATION

**Hall of Fame**

APPLICATION

****

Name Date Submitted

**Return application by January 6 to:**

**Idaho High School Activities Association**

**8011 Ustick Rd. Boise, ID 83704**

**Tel: 375-7027 Fax: 322-5505 Email: hammonsj@idhsaa.org**

**\*Application must be typed.**

**\*Use this form or a similar computer-generated form.**

**\*Applications may not exceed four pages.**

##### \*A maximum of three letters of recommendation and/or

##### supporting materials may be included.

##### \*Please include a recent portrait-style photograph.

# Idaho High School Activities Association

**HALL OF FAME APPLICATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | |  |  |  |
|  |  |  |  |  |  |  |
| Address: |  | | | Email: |  | |
|  | *Street* | | |  |  |  |
|  |  | | |  |  |  |
|  | *City* | *State* | *Zip* |  |  |  |
|  |  |  |  |  |  |  |
| Contact Ph #: |  | | Date and Place of Retirement: | | |  |
|  |  |  |  |  |  |  |

**Education History (high school / college)**

**Professional Career (list positions in chronological order-include dates & # of years at each)**

**Professional Organizations (past & present – local, state, national – offices held)**

**Honors / Awards / Coaching Records**

**Application of:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Hall of Fame page 2)**

**Contributions (detail areas of involvement in athletics/activities throughout your career)**

**Impact (which contributions have made the greatest impact on IHSAA athletics / activities?)**

**Career Highlights (most satisfying accomplishments, memorable moments, etc.)**

## Philosophy of High School Activities